

Historic, Archive Document

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WAR FOOD ADMINISTRATION
OFFICE OF MARKETING SERVICES and
OFFICE OF SUPPLY
Western Union Building
Atlanta 3, Georgia

7751 72 ADV
JAN 1 1945
JAN 1 1945

January 1, 1945

DIRECTORY OF THE SOUTHERN REGION - SUPPLEMENT NO. 3

Listed below by states are corrections, additions, and deletions which should be made in the Directory of the Southern Region issued in September, 1944:

FLORIDA

<u>City</u>	<u>Branch or Division</u>	<u>Address</u>	<u>In Charge</u>
Miami 37 *	Livestock & Meats (Inspection)	Navy Supply Pier 3 * Provisions Annex * 1074 N.W. 22nd St. *	Carl A. Schultz
Ocala	Livestock & Meats (Grading)	P. O. Box 538 503 East Wilson	John A. Allen *

GEORGIA

Atlanta 3	Marketing Reports	Western Union Building	Arthur W. Susott*
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TENNESSEE

Knoxville 01	Sub-District	307 New P. O. Bldg. *	Earl A. Kerr
Nashville 3 *	Livestock & Meats (Grading)	808 Stahlman Bldg. *	Harold Hughes

VIRGINIA

Broadway *	Delete the Dairy & Poultry Branch Office		
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* Indicates portion of address in which change occurred.

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

July 1, 1964

Professor J. Edgar Hoover

Director, Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

I am writing to you regarding the matter of the

recent visit of the Soviet Ambassador to the United States.

I have been informed that the Ambassador's visit was

quite successful and that the Ambassador was well

received by the President and the Vice President.

I am sure that the Ambassador's visit was a

very important one for the United States.

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very important one for the United States.

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very important one for the United States.

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WAR FOOD ADMINISTRATION
Office of Marketing Services and
Office of Supply
Western Union Building
Atlanta 3, Georgia

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February 1, 1945

DIRECTORY OF THE SOUTHERN REGION - SUPPLEMENT NO. 4

Listed below by states are corrections, additions, and deletions which should be made in the Directory of the Southern Region issued in September, 1944:

FLORIDA

<u>City</u>	<u>Branch or Division</u>	<u>Address</u>	<u>In Charge</u>
Ocala	Livestock & Meats (Inspection)	c/o Swift & Company	Jesse R. Farr*
Tallahassee*	Delete the Nutrition Programs Branch Office shown at this location.		
Tallahassee	Sub-District	P. O. Box 224* 226 Tallahassee Ad- ministration Bldg. 129 N. Monroe St.	Rufus S. Miller

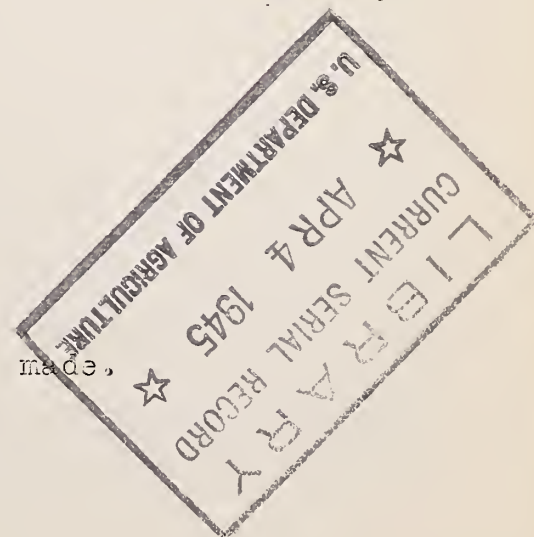
GEORGIA

Athens	Nutrition Programs	Room 305, Extention Bldg., Univ. of Ga.*	Jessie J. Mize
Augusta	Livestock & Meats (Inspection)	P. O. Box 665	Aubrey M. Hutton*
Moultrie	Livestock & Meats (Grading)	c/o Swift & Company	William D. Hornady*

TENNESSEE

Knoxville 15	Livestock & Meats (Inspection)	P. O. Box 493* Jones Street	Samuel A. King
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*Indicates the portion of the Directory in which change was made.



WAR FOOD ADMINISTRATION
Office of Marketing Services and
Commodity Credit Corporation-(OS)
Western Union Building
Atlanta 3, Georgia

March 1, 1945

DIRECTORY OF THE SOUTHERN REGION - SUPPLEMENT NO. 5

Listed below by states are corrections, additions, and deletions which should be made in the Directory of the Southern Region issued in September, 1944:

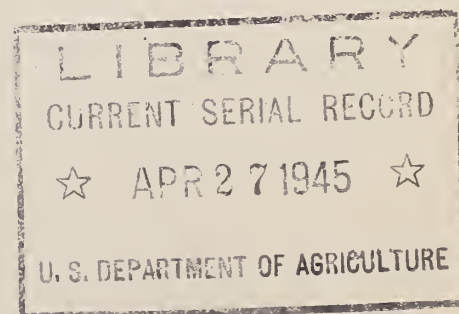
FLORIDA

<u>City</u>	<u>Branch or Division</u>	<u>Address</u>	<u>In Charge</u>
Miami 29 *	Sub-District Office	P. O. Box 4938 *	Chas. B. Spofford, Jr
Tampa 1	Livestock & Meats (Market News & Grading)	7806 Van Dyke Place *	R. H. McQuade

TENNESSEE

Nashville 3	Livestock & Meats (Grading)	912 Stahlman Bldg. *	Harold Hughes
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*Indicates portion of address in which change occurred.



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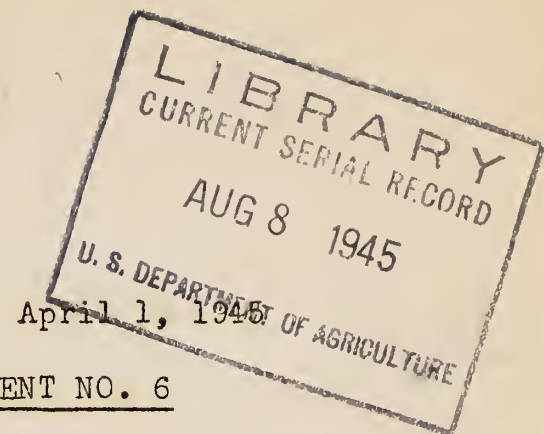
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WAR FOOD ADMINISTRATION
Office of Marketing Services and
Commodity Credit Corporation-(OS)
Western Union Building
Atlanta 3, Georgia



DIRECTORY OF THE SOUTHERN REGION - SUPPLEMENT NO. 6

Listed below by states are corrections, additions, and deletions which should be made in the Directory of the Southern Region issued in September, 1944:

FLORIDA

<u>City</u>	<u>Branch or Division</u>	<u>Address</u>	<u>In Charge</u>
Jacksonville 2	District Office	812 Florida National Bank Building*	J. M. Williams

GEORGIA

Savannah	Shipping & Storage	P. O. Box 154 9 East Bay Street	A. E. Wardle*
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MISSISSIPPI

Jackson 102	District Office	P. O. Box 101 Masonic Temple Bldg.	M. M. Bedenbaugh*
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*Indicates portion of address in which change occurred.

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WAR FOOD ADMINISTRATION
Office of Marketing Services and
Commodity Credit Corporation -(OS)
Western Union Building
Atlanta 3, Georgia

May 1, 1945

DIRECTORY OF THE SOUTHERN REGION - SUPPLEMENT NO. 7

Listed below by states are corrections, additions, and deletions which should be made in the Directory of the Southern Region issued in September, 1944:

FLORIDA

<u>City</u>	<u>Branch or Division</u>	<u>Address</u>	<u>In Charge</u>
Miami 29	Sub-District Office	P. O. Box 4938 35 N. W. 2nd Street	Roy Thompson*

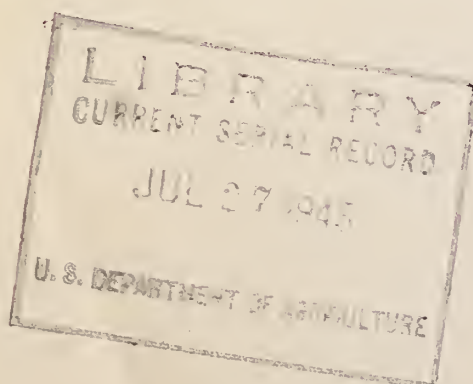
GEORGIA

Atlanta 3	Marketing Reports	Western Union Bldg.	Wm. R. Poole, Actg.*
Atlanta 3*	Reports & Special Programs*	Western Union Bldg.*	Arthur W. Susott*
Atlanta 3	School Lunch and Distribution*	Western Union Bldg.	Russell H. James
Augusta	Livestock & Meats (Inspection)	P. O. Box 665 Federal Building	Herbert Bryan*

SOUTH CAROLINA

Orangeburg	Livestock & Meats (Inspection)	P. O. Box 762 c/o Carolina Pkg. Co.	Frank R. Thorndike*
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*Indicates portion of address in which change occurred.



1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first group of people who are interested in the study of the history of the world are the historians. They are people who study the past and try to understand what happened and why it happened. They use a variety of sources, including books, documents, and artifacts, to reconstruct the past. They also try to understand the people who lived in the past and how they thought and felt. Historians are interested in the history of the world because it helps them to understand the present and the future.

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WAR FOOD ADMINISTRATION
Office of Marketing Services and
Commodity Credit Corporation-(OS)
Western Union Building
Atlanta 3, Georgia

June 1, 1945

DIRECTORY OF THE SOUTHERN REGION - SUPPLEMENT 8

Listed below by states are corrections, additions, and deletions which should be made in the Directory of the Southern Region issued in September, 1944:

NORTH CAROLINA

<u>City</u>	<u>Branch or Division</u>	<u>Address</u>	<u>In Charge</u>
Charlotte	Livestock & Meats (Grading)	P. O. Box 1894 Rt. 4, Newberry Road	Hugh K. Roberts*

VIRGINIA

Roanoke 11*	Sub-District Office	814 State & City Office Bldg.	Michael S. Kipps
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*Indicates portion of address in which change occurred.

